



## Representation of Pancasila Values to Millenials (Case Study at Genesis Medicare Health Polytechnic)

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### ABSTRACT

Entering the era of globalization as it is today, changes in various sectors are indeed running very fast, this is caused by the increase in various cultures and patterns of life that greatly affect a nation. This study uses a descriptive method with a qualitative approach and data triangulation analysis, the results of the study explain that the increasing development of information and communication makes all aspects of the world experience a very competitive transition of meaning, and as we know that the effects caused by this era of globalization have reached At the level of the next generations of the Indonesian nation, slowly a new culture begins to form and intersect with several national ideologies, one of which is the loss of Pancasila values in the life of the nation and state, as one of the most valuable cultural heritages, the position of Pancasila values gradually begin to erode with changing times, so to restore the image of Pancasila as the nation's ideology, it is necessary to instill a basic understanding of the nation's generation to care for and practice every meaning contained in Pancasila.

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### 1. Introduction

Entering the era of globalization, advances in technology and information are indeed developing very rapidly, where everyone is competing to get something newer and more advanced, the convenience obtained by increasing sources of knowledge can at least help the role of humans in carrying out their daily activities, in addition to That's the effect that arises from technological advances, interactions that occur between humans tend to be less, where the role of this technology can make humans interact remotely, of course this is a very good breakthrough for the development of the human era, but when viewed from the perspective of others, of course this will have a significant impact on the direct face-to-face interaction between individuals with one another, indeed these changes look normal, but if examined more closely this will actually greatly affect the life cycle. community support globally, especially for the people of Indonesia, where the characteristics of our nation are mutual cooperation, tolerance, care, where the process does require direct human interaction.

Millennial generation is a term for those who were born in the increasing flow of technology and communication that is currently massive, in fact entering the millennial era is a necessity where everyone from various parts of the world can feel it without exception, including what is happening in society. Indonesia today, according to Saputra (2019) & Tilasanti (2019) historians from America who made the terminology of Millennials, although there is no specific demographic in marking the existence of the millennial generation, the echo is quite booming at this time. Straus said about several characteristics of this millennial generation, namely making technology a lifestyle (lifestyle), as a sheltered generation, more expressive and exploratory towards a view of life that is always confident, optimistic, confident, wants everything to be practical and all instant.

In order to realize a millennial generation with character and full of responsibility, Indonesian people are required to always instill values that are reflected in the culture and customs that have long been attached to the Indonesian nation, namely forming a generation with the spirit of Pancasila for the progress of the nation and state, Pancasila. able to become a unifying tool for the Indonesian nation and a source of value in



the life of society, nation and state (Poluakan et al, 2019; Hasanah, 2021; Sidiq& Jalil, 2021).

Through Pancasila education which is started to be instilled from an early age, both through the school environment and the family environment, at least it will develop students' knowledge about the habits born of Pancasila education as a way of life and the nation's ideology, because there are so many benefits that can be obtained get from studying the values contained in the Pancasila ideology, such as getting used to always working together, helping each other, greeting each other these little things can actually foster a person's sense of caring for a very high social life, because of the characteristics and nature of society. Indonesia in general is always based on the principles contained in Pancasila. Not only that, Pancasila can also be the basis of morals or norms and benchmarks about good and bad, right and wrong attitudes, actions and behavior of the Indonesian nation (Effendi &Dewi, 2018; Anggraeni et al, 2020).

The struggle to preserve Pancasila values in the millennial generation as it is today really needs to be based on understandings that are concrete or tangible, one of the government's efforts to introduce the nature of Pancasila as the basis of the state is to stipulate June 1 as the birthday of Pancasila. at the same time as a historic momentum that can be a starting point in regenerating Pancasila values, especially for young people as the nation's generation to reflect more on the meaning contained in these Pancasila points, besides that Pancasila is also likened to the foundation for community unity and integrity. Indonesia, because the birth of Pancasila as the nation's guideline is a picture or original nature found in Indonesian society, namely as a nation that always upholds the values of unity and integrity, the value of Pancasila has been objectively owned by the Indonesian nation itself since a long time ago. have not established this Indonesian state. Pancasila contains essential values, namely Divinity, Humanity, Unity, Democracy, and Justice (Putri et al, 2020; Murti et al, 2020; Meynawati&Dewi, 2021).

As one of the historical studies that must always be guarded and cultured in everyday life, Pancasila education is actually an urgency for the millennial generation as a way of life because, through the cultivation of Pancasila values, it is hoped that it can prevent and protect the millennial generation from these things. bad things that result from the increasing era of globalization and the loss of national morals, as we know that the effects that can be caused by the widespread development of communication science not only bring a positive side to the development of young people, more than that the crime and evil caused by the era of globalization globalization will create a new culture among young people so that it is not uncommon for generations like today to prefer new cultures that are not actually derived from the characteristics of the Indonesian people, therefore by making Pancasila as a nation's ideology, it is expected to be able to develop multiply the original nature of the Indonesian people, and bring about a very big change for the development of millennial generations in the country.

The development of the times basically cannot be resisted and stopped just like that, considering the role of technology and communication for the development of human life is so very important and crucial, besides that other aspects affected by the increasing era of globalization are religious and cultural values, as a country that still holds tightly to a sense of unity and integrity, the Indonesian nation should be able to minimize the influence of globalization by increasing human resources that are far more competitive and love the values contained in indigenous Indonesian culture, one of which is through Pancasila character education from an early age. With the presence of Pancasila as one of the nation's very valuable ideologies and is the embodiment of the overall attitude of the Indonesian people, it is hoped that our millennial generation can be committed to Pancasila which contains a series of ideal basic values, to the state, state recognition, and becomes the basis for In developing the character of the Indonesian nation, Pancasila must be a reference for the country in facing various global challenges that continue to advance and develop. Pancasila must form the personality of the Indonesian nation that will maintain its existence. So we can properly filter various things that come from the impact of globalization (Maulida et al, 2020; Nurhakim & Dewi, 2021).

## **2. Research Method**

This research uses descriptive analysis research using qualitative methods. Qualitative research is a scientific research that aims to understand a phenomenon in a natural social context by prioritizing a process of deep communication interaction between researchers and the phenomenon under study (Moleong 2011). Researchers also want to examine a phenomenon that discusses the representation of Pancasila values in millennials. There are two sources of data used in this study, where the data includes primary data and also secondary data, then the facts of the findings are described in the form of discussion. detailed and

summarized easier to interpret.

### 3. Research Results and Discussion

#### 3.1 The Nature of Pancasila as the Ideology of the Indonesian Nation

The process of understanding the values of Pancasila to the younger generation does require steps and actions that are able to foster a sense of nationalism and patriotism among the younger generation, as for several stages that must be carried out in the delivery process, including, elaborating all the precepts contained in the points of Pancasila. which of the five precepts has a very important meaning in the formation of the original character and nature of the Indonesian people, besides the function of Pancasila as a unified whole, has a very deep meaning to become the basis for acting and behaving ideally in accordance with the ideals of - the ideals of the Indonesian nation.

As for the role and function of Pancasila according to Aridhayandi et al (2020), namely, as a basis for organizing an independent and sovereign state, then Pancasila is functioned as a regulator and organizer of a clean, honest, and authoritative state apparatus in accordance with the goals and ideals of the nation at the opening The 1945 Constitution, 4th paragraph, the next point Pancasila is interpreted as the basis for direction, and activity instructions for a nation's society, in the fourth point, Pancasila is based as a national legal basis through a formulation of MPR Decree Number III/ 2000, then amended by Law number 10 of 2004 concerning the formation of legislation.

As one of the views of the Indonesian people, the Pancasila ideology regulates all activities of the life of the nation and state, because in the formulation of the Pancasila precepts it comes from the implementation of the life of the Indonesian people who always show a sense of togetherness and respect each other as the embodiment of a sovereign and prosperous nation. Pancasila reflects the diversity of national characteristics of the Indonesian state, which can be found from the function and position of Pancasila as a national personality, and the soul of the Indonesian nation, the nation's view of life. Indonesia Country Guide. As citizens who are loyal to the state and nation, they are obliged to study and live up to Pancasila as the foundation of the state philosophy (Maulida, 2020).

The birth of Pancasila as a national philosophy is expected to be a way of life for all Indonesian people, not least for millennials, as the young generation who were born and raised in a very rapid development era, this generation has grown as a generation that is superior and established in various fields. things, but if it is not accompanied by qualified knowledge and abilities, especially on ethical and moral values, then the development of this millennial generation will not be in line with the ideology and understanding contained in Pancasila values, for that it is hoped that a strong commitment will be made. serious about a basic understanding of the growth and development of this generation, of course through an appropriate education and starting from an early age, whether done through a formal education such as at school or at the level of the family environment and the wider social environment, the application of these Pancasila values very important and It is a shared responsibility to preserve a cultural heritage through the basic values of Pancasila, the values and precepts contained in Pancasila have an understanding for its citizens to continue to remember its contents, always apply it in life, and will carry on until the end. The three values in the Pancasila ideology are basic values, instrumental values, and practical values (Damayanti et al, 2019).

Pancasila contains a set of ideal basic values, is also a national commitment, the identity of the nation, and is the basis for character building in Indonesia. Pancasila was voiced by the founders of the Indonesian nation so that the nation has a strong foundation in running the government, meaning, with the birth of the Pancasila, the Indonesian state has a strong foundation and foundation in the state so that it cannot be influenced and colonized by other countries, especially through the development of the era In addition to this globalization, besides that Pancasila is an ideology that has authority and there are main functions, namely as ideals or goals that must be achieved together, then secondly as a unifier when there are conflicts both internally and conflicts that come from outside, so that they can be found. an appropriate solution, and in the statement of the function of ideology contained in the characteristics of Pancasila, states that the goal of society is to achieve an ideology and a common understanding.

The basic value contained in Pancasila is an abstract nature and has a very high influence on any changes that occur in the wider community, this basic value is general and not bound by time, then there is an instrumental value, this value is seen as a description of the nature of the Pancasila. Pancasila which is the direction and performance of a national government, instrumental values include various policies, strategies,



plans, and programs as the basic capital for policy formation in a sovereign government. The institutions that make up the instrumental values include the MPR, the President, and the DPR.

The Indonesian nation is a democratic country that is formed from the ideological understandings of its nation, as one aspect of forming an understanding of the nation's ideology, Pancasila is a common goal, which is implemented in various national developments, namely realizing an ideal government system and shaping the character of a society that is in accordance with the values contained in Pancasila, entering a civilization of a very advanced era, the young generation of Indonesia is required to always be able to adapt to various changing times, because the development of these young generations greatly affects the progress and independence of the nation, therefore the presence of Pancasila values education at various age levels, is a very appropriate step for the realization of an ideal country in accordance with the ideals of the nation, the younger generation must develop the character of nationalism through three processes, the first with development The character or character builder of the younger generation plays a role in building the nation's positive character through strong will, to uphold moral values and internalize them in real life. The second is character empowerment or character enablers of the younger generation to become role models of positive national character development, by taking the initiative to build collective awareness with high cohesiveness, for example calling for conflict resolution. And the last is character engineer or character engineer, namely the younger generation plays a role and excels in science and culture, and is involved in the learning process in developing the nation's positive character in accordance with the times (Rahma&Dewi, 2021).

### **3.2 Efforts to Instill Pancasila Values in Millennial Generation in Indonesia**

Implementing a culture that is reflected in the values of Pancasila is a proof that it must be realized in everyday life by adhering to Pancasila as the view of life of the Indonesian nation, this explanation illustrates that all the precepts contained in Pancasila are a guide to life that regulates attitudes, behavior, and also our character as Indonesian people. Therefore, basically every citizen who is obedient and obedient to the understanding and ideologies of the nation must live and practice every value contained in the sound of Pancasila.

As one of the nation's golden generations, essentially this millennial generation is a very valuable capital in the formation of real national characters, it cannot be denied that the presence of this millennial generation can embody and represent the values that exist in Pancasila so far, as we are. know that there are five precepts contained in a Pancasila, where the five precepts each have different roles and functions, and among them, is, having one religion and practicing it according to the rules that have been determined by that religion, being human. who fear God Almighty, and still respect every difference that exists, because basically every citizen has rights and beliefs that are in accordance with what he wants, then respects every difference in society, as we know that Indonesia, has a diversity of ethnicity, race, religion, The customs, and all of them are merged into one unit called Bhinneka Tunggal Ika, are different but have one common goal, namely to maintain the integrity of the archipelagic state of the Republic of Indonesia.

The next point contained in the point of Pancasila is, love for the homeland, the purpose of the Pancasila values is, to maintain and respect each other's differences, because the Indonesian state is a container of various differences that have grown since time immemorial, by realizing that we were born and raised as wise citizens, and have one homeland, namely independent Indonesia, Pancasila is a normative foundation that is definitely deep so strong and is an ideology in the life activities of the Indonesian people who make Pancasila as a guide, especially in guaranteeing living together having various ethnic groups. , race, and religion (Amir, 2021).

The noble values contained in Pancasila from the past until today have never diminished in meaning, but the application of its values gradually began to experience very drastic changes, one of which was caused by technological advances and the very current of globalization. going so fast, for that the importance of instilling an understanding of Pancasila values in the millennial generation is a very big challenge, considering the cultural changes that have begun to occur in Indonesia, resulting in Pancasila values starting to be forgotten and abandoned by several millennial generations, so that if one of the values of Pancasila is no longer applied to everyday life, the other values will automatically disappear, because in essence all the precepts contained in Pancasila are values that bind each other.

The character contained in a nation is a solid foundation in facing various currents of changing times, therefore the values contained in Pancasila must always be maintained and preserved properly, not subject to and withering to the penetration of foreign cultures, but become a source of eternal strength. For every Indonesian millennial generation, actually maintaining the integrity of the nation and state is a shared

responsibility for the benefit of all Indonesian people. The role of Pancasila is of course very important in this era of globalization. Pancasila as the basic ideology which is expected to be used as a view of life and a foundation that unites various opinions of the Indonesian people, Pancasila is seen as the basis of the state can be a strong glue and foundation in inculcating values in society, Pancasila as the basis of the Indonesian state, has values and meaning that is arranged systematically and comprehensively. Thus, these precepts are a unified whole, fundamental, and comprehensive (Anwar, 2018).

Etymologically Pancasila comes from the Sanskrit language, namely Panca which means five and syila which means joint, this has actually been conveyed by one of the nation's heroes, Muhammad Yamin, he also conveyed another message, that Pancasila can be interpreted as a basis and symbol. contained in the souls of the Indonesian people, so to instill every understanding contained in the values of Pancasila, it is time for us to practice and realize it in everyday life. or the designation of the five basic states of Indonesia. These five principles have been proposed by Soekarno, including the values: 1) Nationality, 2) Humanity, 3) Consensus, 4) Social Welfare, and 5) Belief in One God.

Pancasila contains several values which are essentially one unit. Among several series, these values include the values of divinity, humanity, unity, democracy, and justice which are universal and also objective. In this case, the value of Pancasila means that it is known, recognized, and can be used by other countries but remains attached to the community, nation and state of Indonesia. The value of Pancasila emerged based on the soul and personality of the Indonesian nation itself which is currently the basis and also the basis in forming motivation to do something. Deeds both in daily activities and those related to the state, in the process all these activities must be based on Pancasila values, as the ideology and philosophy of the nation that will bring sovereignty to all Indonesian people. order of life in various countries in the world. This can have an impact on the fading or shifting of the values of the Indonesian nation and a reduced sense of nationalism in the soul of the Indonesian nation (Widodo & Pandin, 2021).

#### 4. Conclusion

The flow of globalization has brought a series of impacts on various lives in the world, including hitting every generation of the nation's successors, this has been seen in the development process of planting Pancasila values in Indonesia, the increasingly strong transition of times gave birth to various new cultures attached to it. and bind the younger generation of Indonesia. Millennial generation is a term that is attached to the development of young people in this era of globalization, but the development of technology and information seems to have a significant impact on the mindset of the Indonesian people, the importance of maintaining every nation's integrity through the basic values of independence, which contained in the points of Pancasila is a real step that must be taken by every level of Indonesian society, it is time as the next generation of a sovereign nation and has a variety of high knowledge, understanding every principle of Pancasila is an obligation and must be practiced in everyday life This goal day is certainly in accordance with the ideals of the Indonesian people, which after the end of the Indonesian independence period in 1945, until now the Indonesian people have tried to fill the struggle to maintain independence through various means, both physical and psychological struggle In a diplomatic way, the struggle against the invaders has indeed been completed, but the challenges and efforts to maintain independence are still ongoing. Therefore, it is necessary to have an education and learning process for citizens who can maintain the spirit of the struggle for independence, a sense of nationality, and love for the land. water.

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