

Pesantren Ramadhan To Build Akhlakul Karimah At Nururrohmah Mosque Purwakarta

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ABSTRACT

One of the activities held at the Jami'e Nururrohmah Mosque in Purwakarta in supporting efforts to improve good morals in children is the existence of a Ramadhan boarding school which is held every year in the holy month of Ramadan. This Ramadhan Islamic boarding school activity is one of the hopes in the personal formation of children who have good habits in living everyday life. This study describes the implementation and development of Islamic boarding schools in the Jami'e Nururrohmah Mosque in an effort to improve akhlakul karimah. The method used in this study is a qualitative method with the type of field research conducted at the Jami'e Nururrohmah Mosque, Purwakarta. Qualitative method is a method used in research to analyze and collect data by way of observation, interviews, and documentation. The results of research on the activities of Ramadhan Islamic boarding schools at the Jami'e Nururrohmah Mosque in an effort to improve akhlakul karimah show that apart from seeing the condition of a lack of good attitudes and morals in children, the activities of this Ramadhan Islamic boarding school are one of the hopes for the formation of the next generation who have good morals at the Jami Mosque. 'e Nururrohmah, then in this activity each child is given material on Islamic values that can be applied in everyday life so that each child spends more time for useful activities in the holy month of Ramadan, and there is appreciation in the form of a star score which is applied in This activity motivates every child to compete in goodness and has a high enthusiasm for learning to continue to gain knowledge at the Ramadhan Islamic Boarding School, Jami'e Nururrohmah Mosque, Purwakarta.

Keywords:

Pesantren Ramadhan ,
Building,
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1. Introduction

Ramadan is a very glorious month where in the month of Ramadan all Muslims required to fast for a full month. And in the month of Ramadan itself is used by many people to compete in doing good and increasing their worship. In contrast to today's children who must be instilled with the values of moral education. The values of moral education are very much needed today, namely Islamic values that begin with the inculcation of religion in oneself. Therefore, in the holy month of Ramadan, the community, mosques and schools in every region, especially Purwakarta, always hold Islamic studies which are often called 'Ramadhan Islamic Boarding Schools'.

Remembering children nowadays rarely have politeness, noble character and religiosity, today's children are more focused or interested in IT developments and the western world. Apart from that, Islamic boarding schools are activities that are required by the government to be attended by all students in the Purwakarta area which usually contain Islamic studies that must be known or the basics of Islamic education which are currently often considered

trivial. For example, prayer is the main obligation for all Muslims. However, it is often postponed and even abandoned for world affairs.

Pesantren Ramadan, Islamic boarding schools are Islamic educational institutions that generally the classical way, the teacher is a person who masters the science of Islam through the books of the Classical Islamic religion (the yellow book) with Arabic writing (scripts) in ancient Malay or in Arabic (C. Sari & Rahman, 2021). So that the terms of Islamic boarding schools and Islamic boarding schools are generally the same, it's just that the time for carrying out Islamic boarding schools is different, which is around 10 to 15 days in length and is carried out only in the holy month of Ramadan (Toha & Hilmy, 2020).

Akhlak, of Allah is an example for Muslims in forming very noble character or morals. Morals are also a condition of the human soul that spontaneously encourages him to do an act without thinking and doubting (Tabroni, 2019).

Morals as a condition that settles in the soul, where all behavior originates from it with great ease without the need for a process of thinking and contemplating. If the condition of his soul becomes a source of good and commendable deeds, both in reason and in Shari'a, then that condition is called good character, and if what comes from it are bad deeds, then that condition is called bad character (Tabroni & Purnamasari, 2022).

Previous Research, This research was carried out inseparable from previous studies which were considered relevant and became the basis for this research, including: "Development of Islamic Boarding School-Based Spiritual Values". The purpose of this research is to formulate the development of a flash boarding school learning model. Then the results of this study indicate that Islamic boarding school learning is directed at increasing knowledge and understanding of Islamic values, increasing practical abilities in the field of worship and habituation in carrying out daily worship.

Forms of Islamic Boarding School Implementation and Student Moral Development at High School Colombo Sleman Yogyakarta". The purpose of this study was to find out and describe the implementation, guidance, and supporting and inhibiting factors in Islamic boarding school activities at High School Colombo Sleman Yogyakarta. The results of this study are the implementation of Islamic boarding schools at SMU Colombo Sleman Yogyakarta does not use the living system as long as the activities and coaching are carried out using various methods such as lecture methods, discussions, demonstrations, and assignment methods (Apriyanto & Hidayati, 2022).

2. Methods

The method used in this research is a qualitative research method. The process in this qualitative research begins with the selection of topics which then develop and narrow to become more specific. Then proceed with examining the topic in books or scientific journals which is called a literature search. The results of reading from this book or journal will provide a clearer picture of how the topic was discussed and understood by previous writers or researchers is also called a literature view. Furthermore, data collection, data analysis, interpretation and reporting were carried out. In addition to collecting library data, this research also conducted observations and interviews to find out directly the form of implementing and fostering Islamic boarding schools at the Jamie Nururrohmah Mosque in Purwakarta in an effort to improve akhlakul karimah.

3. Result and Discussion

The values of moral education much needed today, namely Islamic values that begin with the inculcation of religion in oneself. Considering that today's children rarely have good manners, noble character and religiosity, today's children are more focused or interested in the development of IT and the western world. Therefore, society and other educational

institutions must be able to create activities that can build Islamic values (Nurjanah & Tabroni, 2022). As for the Jami'e Nururrohmah Mosque, every holy month of Ramadan, Islamic Boarding School activities are carried out (Yusra & Tabroni, 2022).

Based on the results of observations in the implementation of this Ramadan Islamic boarding school, it has a pesantren-based program because it is held for only 10 days (Supaih & Tabroni, 2022). This Ramadan Islamic boarding school activity at the Jami' Nururrohmah Mosque is an effort to deal with the problems of attitudes of children and adolescents in the Jami'e Nururrohmah Mosque community. Ramadan Islamic boarding schools are held at the Jami'e Nururrohmah Mosque in Koncara Timur, Nagrikaler Purwakarta. The implementation of the Ramadan Islamic boarding school at the Jami'e Nururrohmah Mosque has a background as conveyed by the head of the DKM at the Jami` Nururrohmah Mosque in his remarks at the opening of the 2022 Ramadan Islamic boarding school:

"Ramadan boarding school activities at the Jami' Nururrohmah Mosque are held in order to form the next generation in the Jami'e Nururrohmah Mosque community who have good morals and character. Because as can be seen, many children still do not understand and are more influenced by their playing environment which causes a lack of insight on how to behave properly in the mosque and attitudes when teachers or other people speak in front of them."

Based on what has been conveyed by the chairman of the DKM Jami'e Nururrohmah Mosque that the organization of this Ramadan Islamic boarding school is aimed at forming children and youth, especially in the community at the Jami'e Nururrohmah Mosque, to have personalities with noble character and good character. Of course, this can be seen from the problems that are often encountered regarding bad attitudes in the mosque and when the teacher or other person explains something in the form of material or information in front of the children.

"Also, I really hope that with this Ramadhan boarding school, I can add insight into Islamic values that can be applied and practiced for myself and others in everyday life. Especially the agenda in this mosque". Based on what has been conveyed by the chairman of the DKM Jami'e Nururrohmah Mosque above, it is explained that the activities of this Ramadan Islamic boarding school are a hope for increasing insight into Islamic values in a child so that they can be applied in everyday life and useful in society.

"For example, children know how to pray properly, especially boys who like to pray in congregation. Often it is still noisy and disturbs each other's friends, causing a lack of specificity in prayer. Then there is no more next generation who can call to prayer and iqomah properly, while the ustad or people who often call to prayer here are already elderly. So we here really hope that this activity is able to give birth to a generation of morals that can be useful for the community at the Nururrohmah Mosque."

Based on what has been conveyed by the head of the DKM above, it can be concluded that there are concerns that are felt by the ustad and administrators at the Jami'e Nururrohmah Mosque because apart from those who have reached old age, until now there is no younger generation who is capable of becoming successors at the Jami Mosque. 'e Nururrohmah is good as part of the DKM and even the muezzin. This can also be seen from the lack of specificity in congregational prayers due to the noisy boys who are usually in the back row. So that from the activities of this pesantren it is expected to emerge awareness of every individual who is willing and able to become a successor at the Jami'e Nururrohmah Mosque.

This Ramadan Islamic boarding school is held annually at the Jami'e Nururrohmah Mosque in Purwakarta and receives support from the local community who also entrust their children to attend lessons at the Ramadan Islamic boarding school. This is a useful activity in the holy month of Ramadan because usually children do activities that are not useful. In

accordance with what was said in an interview by the Chairman of the Ramadan Islamic Boarding School Committee:

“Every year during the fasting month, a Ramadhan boarding school is always held or we usually call it a lightning boarding school at the Jami'e Nururrohmah Mosque. This activity is highly supported by the surrounding community because it has a good impact on children who usually do useless activities. Given the many rewards that can be obtained from every good thing done in this month of Ramadan, this is a motivation for us and the children to fill their spare time by gaining knowledge at this lightning Islamic boarding school ”

The activities of the lightning boarding school at the Jami'e Nururrohmah Mosque as stated by the head of the committee in an interview: “This lightning boarding school activity does require a fee, therefore every child who attends this lightning boarding school pays a registration fee of 10 thousand rupiahs. And Alhamdulillah, no one has any objections to this cost issue, because previously we had discussed it with the organizing committee and teachers here by estimating the required needs and the capabilities of the community.”

Based on the interview above, in the activities of the lightning boarding school at the Jami'e Nururrohmah Mosque, each child who attends the lightning boarding school pays a registration fee of 10 thousand rupiahs and previously held discussions by the organizing committee and teachers at the Jami'e Nururrohmah Mosque regarding this issue so that the registration fee has been estimated. According to the ability of the community and the needs required in this activity.

“The registration money collected will later be used to make an Islamic boarding school certificate for each child, then order trophies or medals, then there will be prizes for children who fall into the category of diligent, neat, and so on. We have also conveyed this at the time of registration so that more and more children are motivated to take part in this activity.”

Based on what was conveyed by the head of the Ramadhan boarding school committee at the Jami'e Nururrohmah Mosque, it can be concluded that during the initial registration period it was conveyed in detail to each registrant that the fees collected would be used for certificates, trophies or medals and prizes as proof and appreciation of participation each child attends the Ramadan Islamic boarding school at the Jami'e Nururrohmah Mosque.

Based on the results of observations that we made during the Islamic boarding school at the Jami'e Nururrohmah Mosque, the teachers applied the lecture method, where the teacher first delivered the material, then invited the children to answer questions asked by the teacher about the material. Then, in the process every child who is able to answer the question correctly will get a score in the form of a star. And as far as we're concerned, this star score is very influential on the learning enthusiasm of the children at the Jami'e Nururrohmah Mosque, it can be seen that they are becoming more focused on paying attention to the material presented by the teacher so they can answer questions later. As conveyed in an interview by one of the teachers at the Jami'e Nururrohmah Mosque Islamic boarding school:

“This star score system has been around for a long time, originally anyone who could answer the questions correctly would get an immediate prize in the form of money or snacks. Then there was an innovation made by the previous teacher to make the highest number of stars a prize at the end of the closing of this lightning boarding school. Many of the children were very happy with this star system because they felt it was fairer, they could see immediately who answered the most, was the neatest, and was the most diligent. So usually at the end of the closing they can guess who will win at this lightning boarding school.”

Not only in the activities of the lightning Islamic boarding school, the kindness that is done by children outside the Islamic boarding school hours, namely 15.00 to 17.30 is always noticed and then given appreciation by the teachers at the Jami'e Nururrohmah Mosque. For example, children who diligently perform midnight prayers, Duha prayers, Tarawih prayers

and recite the Qur'an. This really motivates children to carry out such things more often outside of the rapid boarding school activities, so that more time is used for more useful activities. The same is true for one of the parents who entrusted their child to attend the Islamic boarding school, which he conveyed in an interview:

"Yes tea, this lightning boarding school is very useful. Especially nowadays, children prefer to play online games, especially my son, he usually plays games so that they open faster because the time doesn't feel like playing games, he said. But now, Alhamdulillah, there are more Quran recitations at home and sometimes I want to wake up earlier so I can pray the midnight prayer first. Yes, even though the intention is sometimes still wrong because you want a gift, yes, tea, but God willing, you can get used to it by yourself."

Based on the results of the interviews and observations above, it can be concluded that the Lightning Islamic Boarding School at the Jami'e Nururrohmah Mosque, in implementing the star system, has begun to achieve its goal, namely, to be used as motivation for children so that they can focus more on the learning process and spend more time on useful things. so that later they can get used to it and become a person with good morals. And this has been felt by teachers, parents, even the child personally. As conveyed in an interview by one of the junior high school students who attended the lightning boarding school:

"So excited, my friends and I are competing to read the Al-Qur'an. So, I usually aim to read the Qur'an at least 1 juz a day and then divide it into 2 pieces after every 5 daily prayers. Then usually after the tarawih prayer there is another tadarus with IRMA drops, so each person continues the verse that is being read or one sheet per person. And this tadarus occurs during the fasting month with the target of khatam with tea."

Based on the results of the interviews above, it can be seen that the children are really motivated so that they have their own targets, especially in reading the Qur'an, then based on the observations after the end of the Islamic boarding school, they still follow the recitation of the Qur'an at the Jami' Mosque Nururrohmah with guidance from members of IRMA Nururrohmah (Nururrohmah Mosque Youth Association) with the target of khatam together. And with this tadarus activity the children are still in an atmosphere of enthusiasm for learning the Qur'an.

Based on the results of observations and interviews that we conducted at the Jami'e Nururrohmah Mosque, the activities of the Ramadhan Islamic boarding school or Islamic boarding school were held for 10 days with the aim of forming the personality of each child who has good morals by learning Islamic values that can be applied directly in daily life. Today, and especially the Lightning Islamic Boarding School, is the hope for the head of DKM and the ustadz at the mosque so that they can become the next generation at the Jami'e Nururrohmah Mosque. In addition to learning about Islamic values, to motivate children's enthusiasm for learning at the Jami'e Nururrohmah Islamic boarding school, the Jami'e Nururrohmah Mosque applies a star rating system for every good done by each child, especially in terms of prayer and recitation of the Qur'an. Assessment with this star makes children spend more time on things that are useful even they have their own target in reading the Qur'an. to recite the Qur'an and pray in congregation in the mosque.

The formation of human morals has started from an early age through parents and the surrounding environment (N. Sari & Tabroni, 2022). At an early age, children more easily imitate the behavior of the people around them, whether it is good or bad, therefore the role of parents is very important to educate and guide the child to goodness. Of course, the most important thing is about religious spiritual values which are the foundation for humans in forming akhlakul karimah (Imam Tabroni, Sovani Rizky Handayani, 2021). As for morality itself, it has a definition as Al-Ghazali said, namely, as a condition that settles in the soul without any thinking and contemplation process so that if the condition of the soul becomes a

source of good deeds then it is called good morals and vice versa, if the condition of the soul becomes a source of bad deeds then it is called bad morals (Yusra & Tabroni, 2022).

Apart from parents, the environment around the child also plays an important role in the formation of akhlakul karimah (Imam Tabroni, Rini Purnama Sari, Rahmat Apendi, n.d.). Therefore, in an effort to improve akhlakul karimah at the Jami'e Nururrohmah Mosque every year in the holy month of Ramadan, Islamic boarding schools are always held. Where this activity was only carried out for 10 days, but of course it always received support from many parties including parents who entrusted their children to this lightning boarding school to gain useful knowledge. And in its development by the school, Islamic boarding schools have become activities that must be followed by every child both at home and in the school environment. And with the Lightning Islamic Boarding School activities at the Jami'e Nururrohmah Mosque, it becomes an important role that comes from caring for the surrounding community so that it can influence the child's soul to always do good.

4. Conclusion

Based on the results of research conducted at the Jami'e Nururrohmah Mosque with the title Implementation of Ramadhan Islamic Boarding Schools in an Effort to Increase Akhlakul Karimah at the Jami'e Nururrohmah Mosque in Purwakarta, the following conclusions can be drawn: (1) Ramadan Islamic boarding schools activities at the Jami'e Nururrohmah Mosque in an effort to improve Akhlakul Karimah was held because it saw the condition of the many children who still did not have good attitudes and manners. (2) The holding of this Ramadan Islamic boarding school activity is one of the hopes that later generations will be formed who have good morals so that they are able to replace the administrators at the Jami'e Nururrohmah Mosque. (3) The implementation of this lightning boarding school is very much supported by parents who are part of the community in the Jami'e Nururrohmah Mosque because it has a good impact on children who always do things that are more useful to fill the time in the fasting month. (4) This Ramadan Islamic Boarding School is commonly called the Lightning Islamic Boarding School because the implementation time is relatively short, only 10 days. (5) In an effort to improve akhlakul karimah, in Islamic boarding school activities, all children are equipped with knowledge of religious spiritual values using lecture and question-and-answer learning methods conducted by teachers for all children. (6) In the process every child who does good in the fasting month such as praying and reciting the Qur'an and being able to answer the teacher's questions will get a number of stars which will later become a reference for awarding prizes for the most star scores. And this star score is the motivation for every child to always compete to do good in the holy month of Ramadan which is full of blessings (Anissa et al., 2022). In this way, the activities of the Ramadhan Islamic Boarding School in an effort to improve akhlakul karimah at the Jami'e Nururrohmah Mosque have been running effectively in accordance with the objectives of this activity. However, it should be noted that the role of parents and teachers is still needed in improving the behavior of the child so that he gets used to doing good without being fixated on only certain times and activities. In the sense that parents and teachers must always teach and set good examples so that kindness can be applied and practiced in everyday life wherever and whenever they are.

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