

## MODERN CHALLENGES AND PARENTAL DOMINATION IN EDUCATING CHILDREN'S MORALS

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### ABSTRACT

Akhlaqul Karimah is one of the commendable akhlak that has been ordered by Islam and must be applied to the daily life of Muslims. The scope of Akhlaqul Karimah is the relationship between humans and humans, humans with Allah, and humans with nature. In the application of Akhlaqul Karimah to children, the figure of parents will be the main role in fostering a good attitude towards anyone because parents are the first educators for children and have a responsibility to their children to care for and provide good education, especially for their akhlak. In this modern era, many children are unkind to their parents or their peers, both in their treatment and in the words they say. As a result, this attitude of Akhlak has begun to be forgotten by children in this modern era. The purpose of this study is to find out how important the role of parents in instilling Akhlak in children in the modern era and building human civilization is to know the importance of having noble character for Muslims according to the verses of the Qur'an and to help provide additional insight regarding Akhlaqul Karimah values by using several methods, namely the exemplary method, the habituation method, the advice method, and the attention method. In this study, the author uses a descriptive qualitative approach by searching for and examining books related to predetermined titles or themes.

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### 1. Introduction

Children are gifts given by Allah SWT to parents (Tabroni, 2019). Children must be cared for, cared for and educated as well as possible who will later become pious, pious children and of course have Akhlaqul Karimah (R. P. S. Imam Tabroni, n.d.-a). The role of parents in educating children in this modern era is very difficult due to the influence of friends, and the digital world (Imam Tabroni, Muhammad Naafi'ul, n.d.). In this era of globalization, many children do not prioritize politeness or manners in their daily lives, even to people who are older than them (Imam Tabroni, Rini Purnama Sari, Rahmat Apendi, n.d.). Currently, there are also children who talk or talk to their parents using slang or inappropriate language, because they think that their parents are like close people (Tabroni & Juliani, 2022), (R. P. S. Imam Tabroni, n.d.-b).

There are many factors that cause the decline of children's akhlak in this modern era (A. R. B. Imam Tabroni, n.d.). First, because of the association. Of course, there are lots of children whose akhlak are lacking because of the associations in the surrounding environment, of course if we play or hang out with good people, then we can also behave well like him (Tabroni, Imam, Romdhon, n.d.-a), (Tabroni, Imam, Romdhon, n.d.-b). Conversely, if

we play or hang out with people who are not good, then we can also be carried away by bad behavior (Siti Nurjanah, Syarah Fakhrunnisa Imam Tabroni, n.d.), (A. R. B. Imam Tabroni, n.d.). Second, because of the way parents educate their children (Kesuma, 2011). There are also parents who do not know how to educate their children well or teach good things to their children, because these parents lacked Islamic knowledge when they were teenagers, so that the child became a person who lacked manners or lacked manners be polite to anyone (Imam Tabroni, Putra, Adawiah, & Rosmiati, 2022). Third, because of the lack of seriousness when children learn. This factor is because they do not listen to the understandings of Islamic education teachers while studying at their schools, thus making the child not know how to behave well to fellow human beings. Fourth, because there is a lack of approach with parents when they are at home. Usually, parents who are busy with work and entrust their children to household assistants, forget their responsibility to educate their children in implementing or learning about Akhlakul Karimah to their children. Fifth, because of family factors. This factor is usually how the younger child's brother lacks the akhlak he has, making the little boy often follow or see how the behaviors that exist in his family (Suwaid & Hafiz, 2010), (Imam Tabroni & Rahmania, 2022), (Imam Tabroni, Husniyah, Sapitri, & Azzahra, 2022).

In the problems and factors causing the lack of akhlak in children that have been described above (Tabroni, Munajat, Uwes, & Rostandi, 2022), (Imam Tabroni, Ayit Irpani, et al., 2022). Parents should be the first educational institution in cultivating a akhlak attitude towards children (Imam Tabroni, Alvioni Nadea Fikriah, Dida Nurbaida, & Fadila Qoulan Sadida, 2022), (Imam Tabroni, Jamali Sahrodi, Ulfiah, & Lindawati, 2022). Akhlakul karimah is one of the commendable behavior or deeds carried out by children and is commanded by Islam to be applied to the daily life of Muslims (Tabroni & Juliani, 2022). Akhlakul Karimah relates to humans with humans, humans with Allah, and humans with nature (TABRONI, ERAWATI, MSPIAH, & SA'ADATUNNISA, 2022). The source of Akhlak is the Rasul. As for the methods of applying akhlakul karimah by using the exemplary method, the method of habituation, the method of advice, and the method of attention (Imam Tabroni, Hana Ihzan Nazillah, n.d.), (M. Fahmi Hidayat, Siti Nurul H Imam Tabroni, n.d.). Through these sources and methods, Akhlak can control all human actions and all actions that humans do on this earth are always based on the Qur'an and Hadith. The purpose of this study is to find out how important the role of parents in instilling Akhlak in children in the modern era and to help or build humans to know the importance of having noble character for Muslims based on the sources of the Qur'an to add insight into the values of Akhlak.

## 2. Research Methods

In this study, the author uses a descriptive qualitative approach by searching and examining books related to the titles or themes that have been determined. Also in this writing, the authors seek references from the media, such as journals and articles and actual information concerning with this discussion. The analysis technique is a research method used to find out the conclusions from a text. In other words, content analysis is a research method that wants to reveal the author's ideas. While library research, this research uses the types and sources of secondary data obtained from research results, articles and reference books that discuss topics related to the research problem (theme). (Sukmadinata, 2012).

Library research is a series of activities related to the methods of collecting library data, reading and taking notes and processing research materials. and This research is qualitative in nature, namely a study aimed at describing and analyzing phenomena, events, thoughts, which are collected from data and analyze documents and records. (Zed, 2004).

## 3. Result And Discussion

Several methods of applying or instilling Akhlakul Karimah in Children:

a. Setting a Good Example for Children (Exemplary Method)

The exemplary method is a reflection in forming a good personality. Attitude Parents should know the child as the most reliable imitator, meaning that what they see will tend to be imitated. Children will imitate what they hear and see, then do the same. That is why it is important for both parents and adults in the family to always keep their words and actions in front of their children. When children often see their parents doing good, they will automatically learn about it and imitate it. Examples of exemplary methods that parents should provide are how to speak well by speaking not loudly, speaking softly, politely, respecting each other, being taught how to respect the elders and loving the younger ones, always saying greetings when entering the room, kissing hands when going on a trip, doing worship namely by parents inviting their children to always pray five times a day by inviting children to pray in congregation in the mosque, and listening to the chanting of the Qur'an reading from the beginning womb until birth and teaches to recite the Qur'an until adulthood. If it is done repeatedly, it will become a character that forms a child's character. (Sarnoto, 2011).

b. Habituation Method

This habituation method is a method that is carried out continuously so that children get used to doing good things. Children's daily habits that need to be applied to children (Wiyani, 2014):

- 1). Familiarize children to say Bismillah when they want to do activities and thank Allah when after doing something.
- 2). Familiarize children to say greetings.
- 3). Familiarize children to cover their genitals by wearing clothes that are not short and tight.
- 4). Familiarize children to be simple.
- 5). Familiarize children to pray in congregation.
- 6). Familiarize children to say thank you when they get something.
- 7). Familiarize children to obey their parents' orders.
- 8). Familiarize children to respect the property of others.
- 9). Familiarize children to share with others.
- 10). Familiarize children to respect the old and love the young.

So by doing this habituation method, later the child will get used to it and will not make bad habits in the future.

e. Attention Method

Children actually need more attention. where in the growth and development of children there must be a role for parents in educating them. Parents must be able to supervise all forms of child behavior, for example paying attention to who the child hangs out with and parents can provide education with good character and mentally prepare children to be able to socialize well.

f. Advice Method

In this method of advice, parents can advise their children with wise words, which express them with love about what can be done and what cannot be done. then the child will accept the advice that his parents give. The role of parents is very important for the spiritual growth of children towards Akhlak. Ahmadi (1991), explains that if described in language, Akhlak comes from a series of letters kha-la-qa which means to create. The word khalaqa reminds us of the word Al-Khaliq, namely Allah SWT and the word creature, which is all that was created by Allah SWT.

#### 4. Conclusion

Akhlak is a behavior or action that is owned by humans, if it is done without thinking about it. There are two kinds of Akhlak, including commendable akhlak and despicable akhlak. Akhlakul Karimah (commendable akhlak) are Akhlakul Karimah or good character possessed by humans. We as Muslims must be able to apply this commendable character in our daily life. There are various kinds of Akhlak, including: Akhlak to Allah SWT, Akhlak to oneself, Akhlak to fellow humans and akhlak to the environment and nature. Parents must be able to apply this Akhlakul Karimahto children starting from when the child is still small. Implementing this Akhlakul Karimah can be done by inviting children to do activities together, providing an assessment of what the child is doing, setting a good example and instilling good values in children.

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